Information for a Global Sustainable Information Society – The Great Bifurcation Imperative

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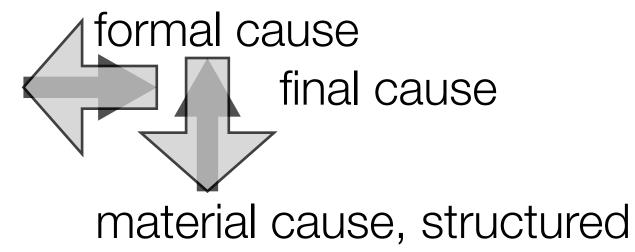
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1 The Great Bifurcation

Superposition of efficient and final cause as well as material and formal cause

synchrony

efficient cause, end-directed



diachrony

	leap in quality	syn- chrony	dominance of the functional
efficient cause, end-directed	formal cause final cause	the functional	leap in quality
	material cause, structured	the less functional	
the actual possible	the future realised		diachrony

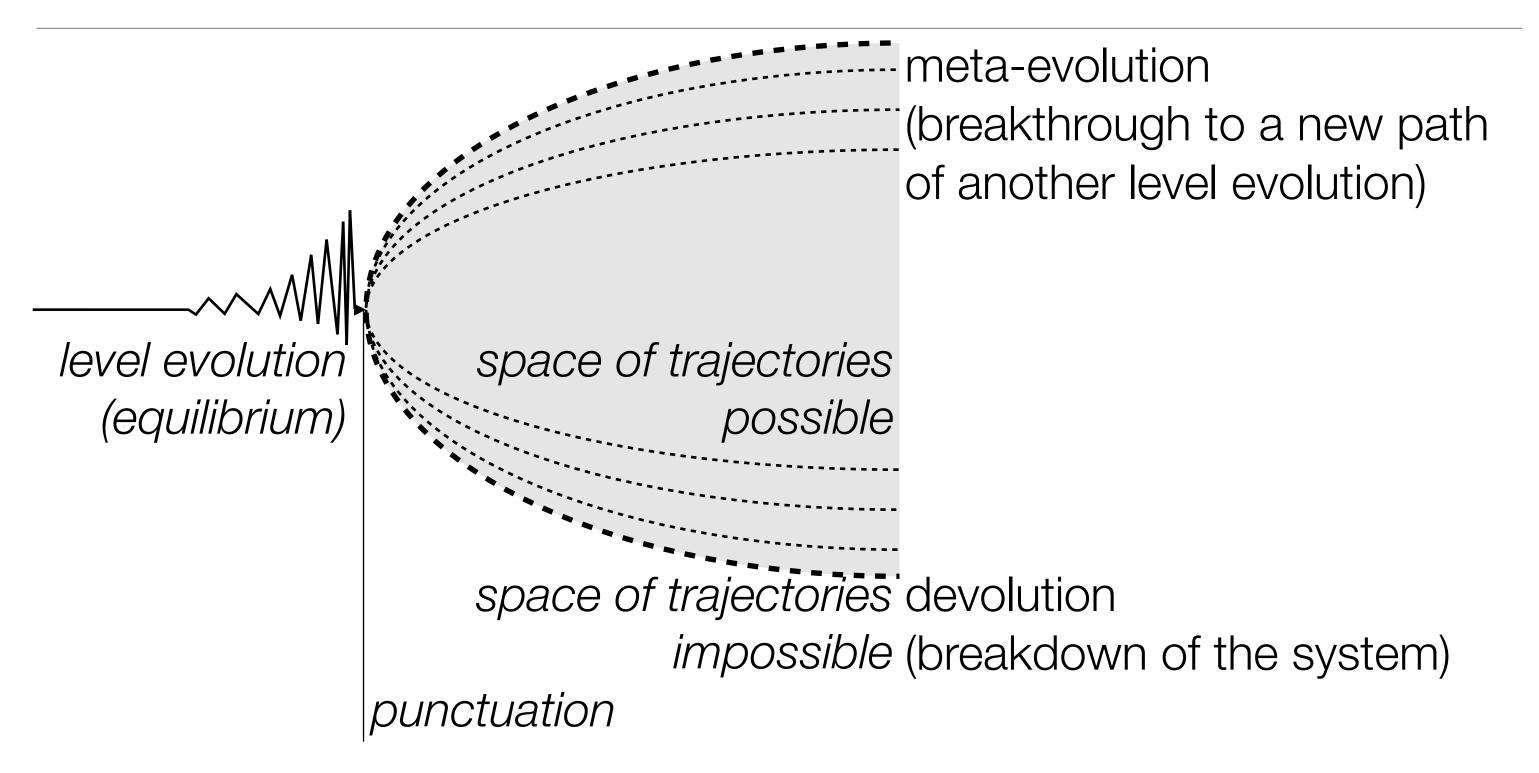
emergence of the realised from the possible

	sim-/complexification		ra- em
•	space of new possibilities n+1		supra- syster erarchy
space of possibilities n	meta-/suprasystem n+1		sim-/
systems n	new organisational relations	level n+1	complexi- fication
	elements n+1	level n	
phase n	phase n+1		 phases

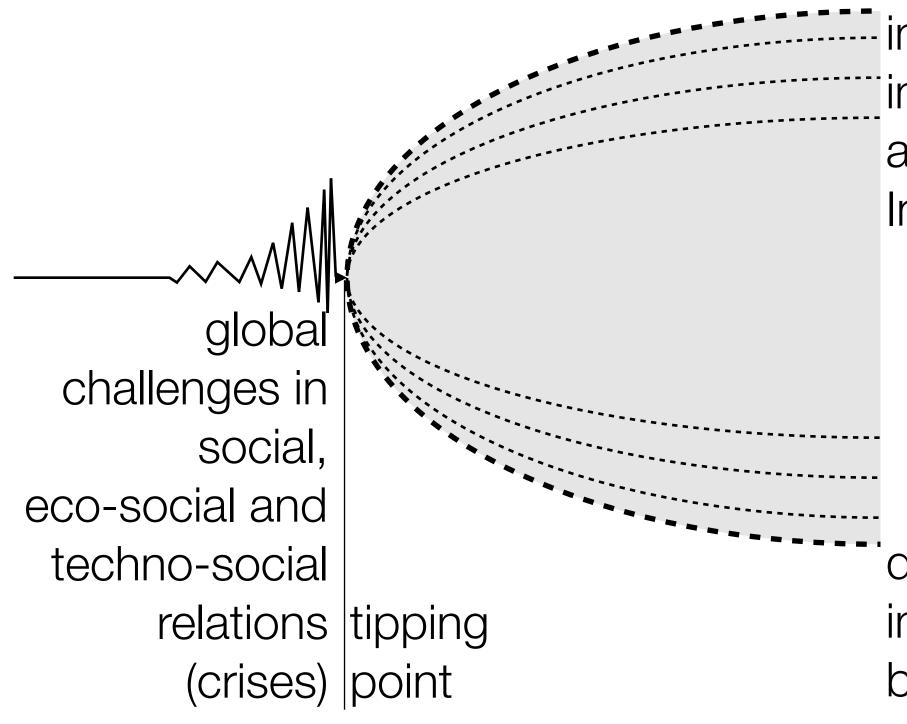
meta-system transition

1.2 The current stage of social systems evolution

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1.2 The current stage of social systems evolution



integration of differentiated interdependent social systems: a Global Sustainable Information Society (GSIS)

disintegration of differentiated interdependent social systems: break-up of civilisation

1.2.1 Wholeness

self- organisation	metasystem transition/ supra-system hierarchy	breakthrough to GSIS
	a supra-system can emerge from formerly independent systems that have become interdependent: level evolution is superseded by a leap in meta-evolution onto a	globality: the partitions of humanity cannot survive and thrive without becoming parts of a new whole (world society) – can come true only if and when
wholeness	higher level of organisation	sustainability is achieved

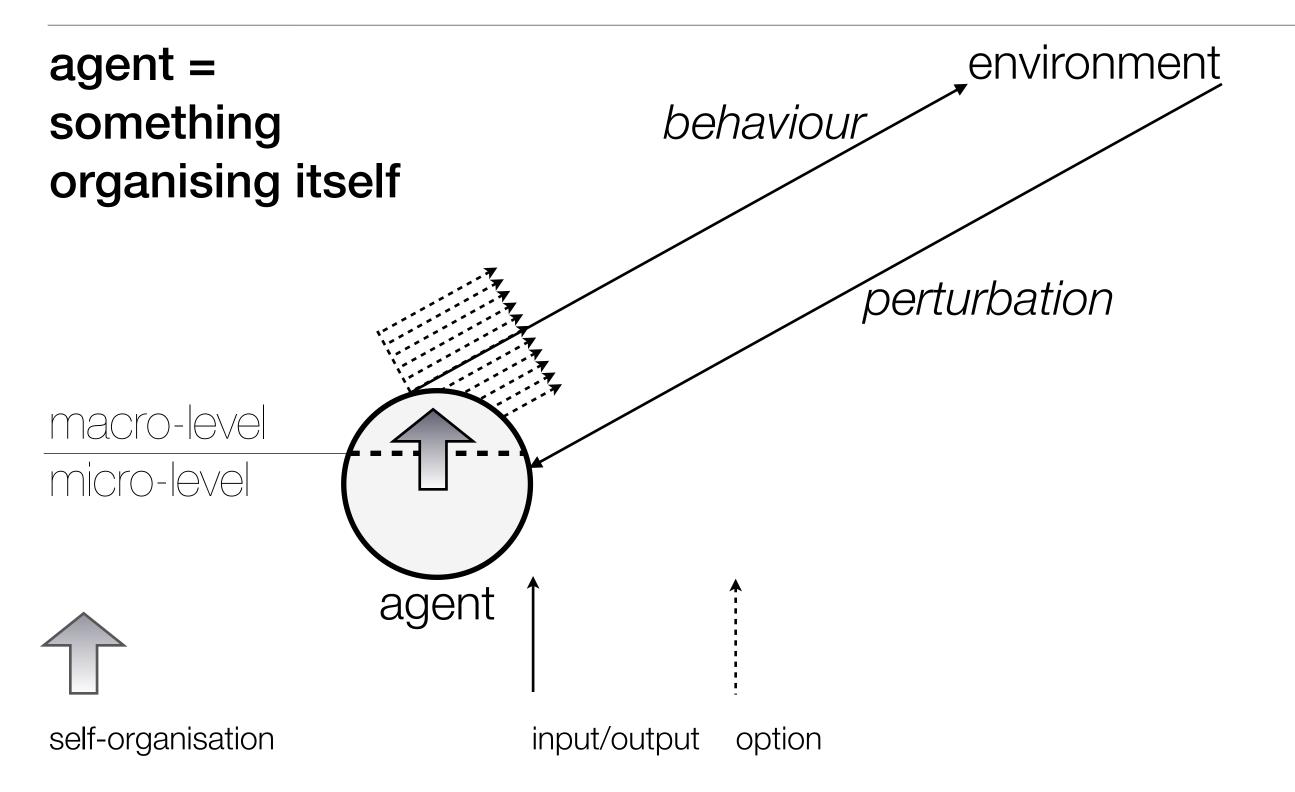
1.2.2 Integration

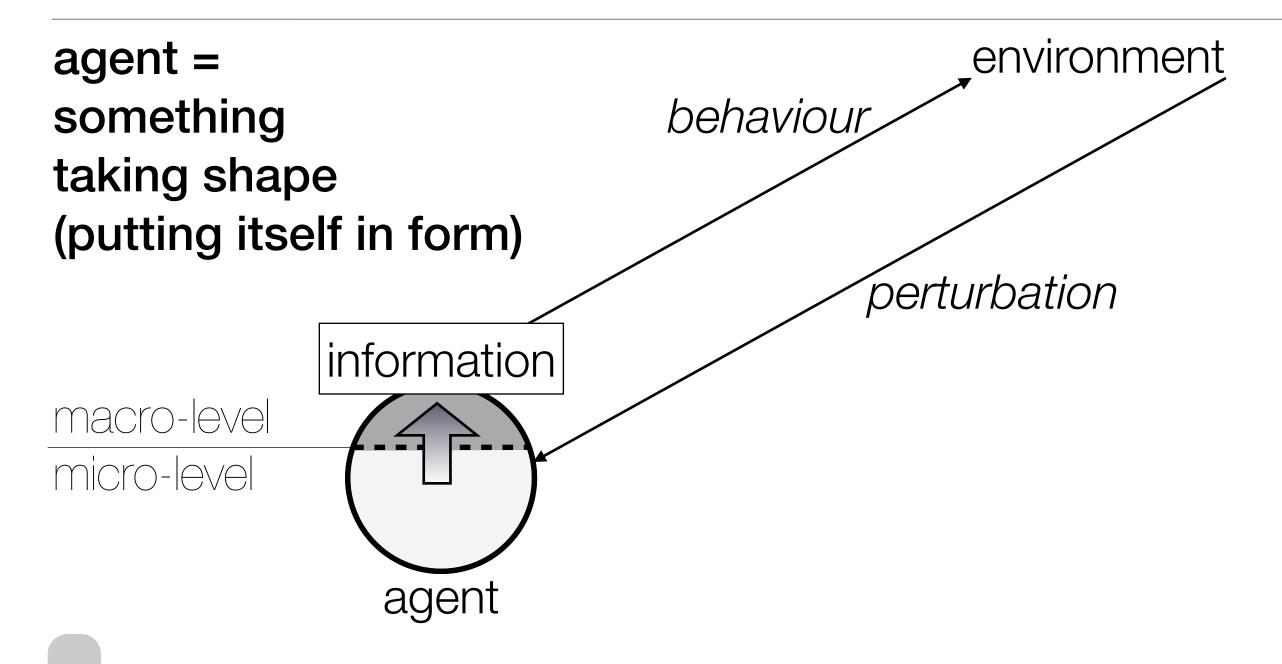
self- organisation	metasystem transition/ supra-system hierarchy	breakthrough to GSIS
integration	the new structure can enable and constrain the interaction of the new cosystems for the sake of both the supra-system and the co-systems' maintenance and performance: unity through diversity is being approached	sustainability: world society cannot be governed without rectifying and preventing anthropogenic dysfunctions (emerging from inside the social systems) – can come true only if and when informationality is achieved

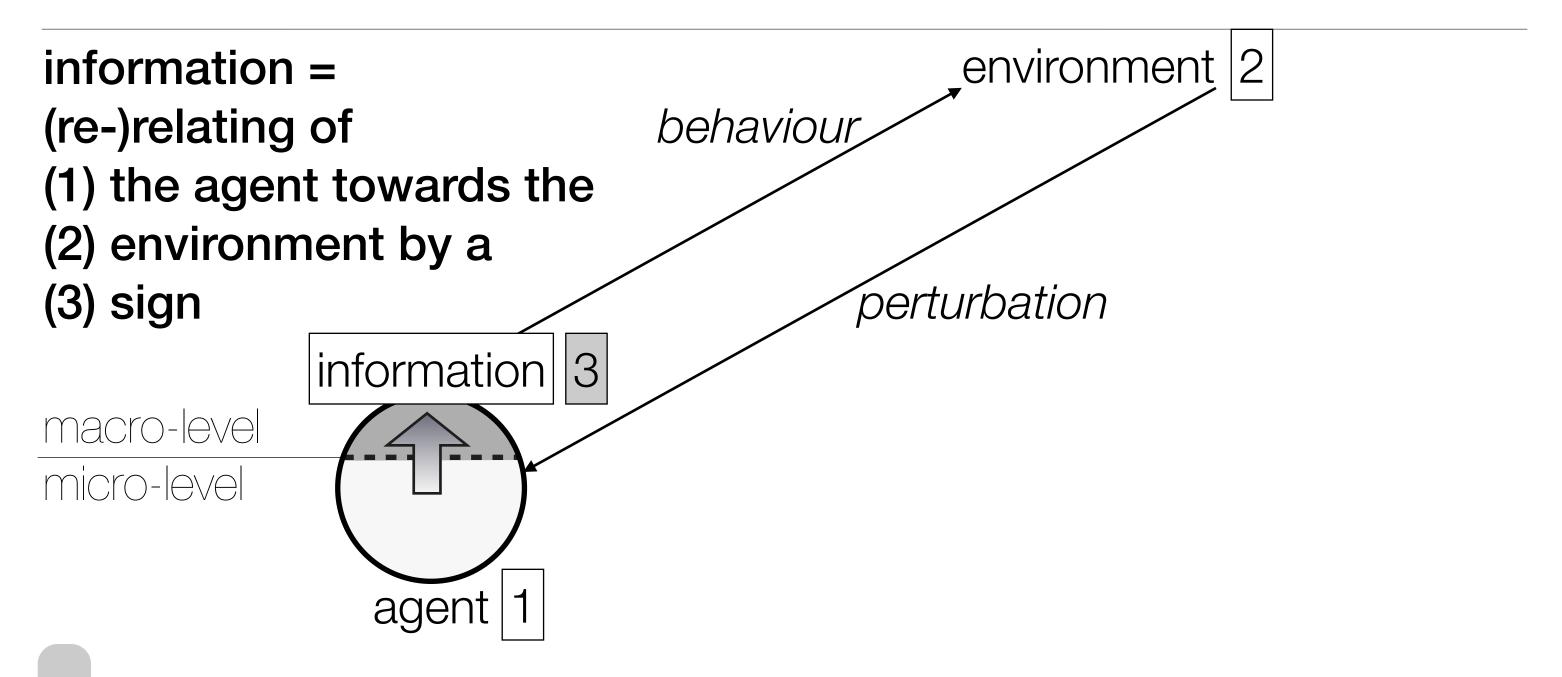
1.2.3 Information

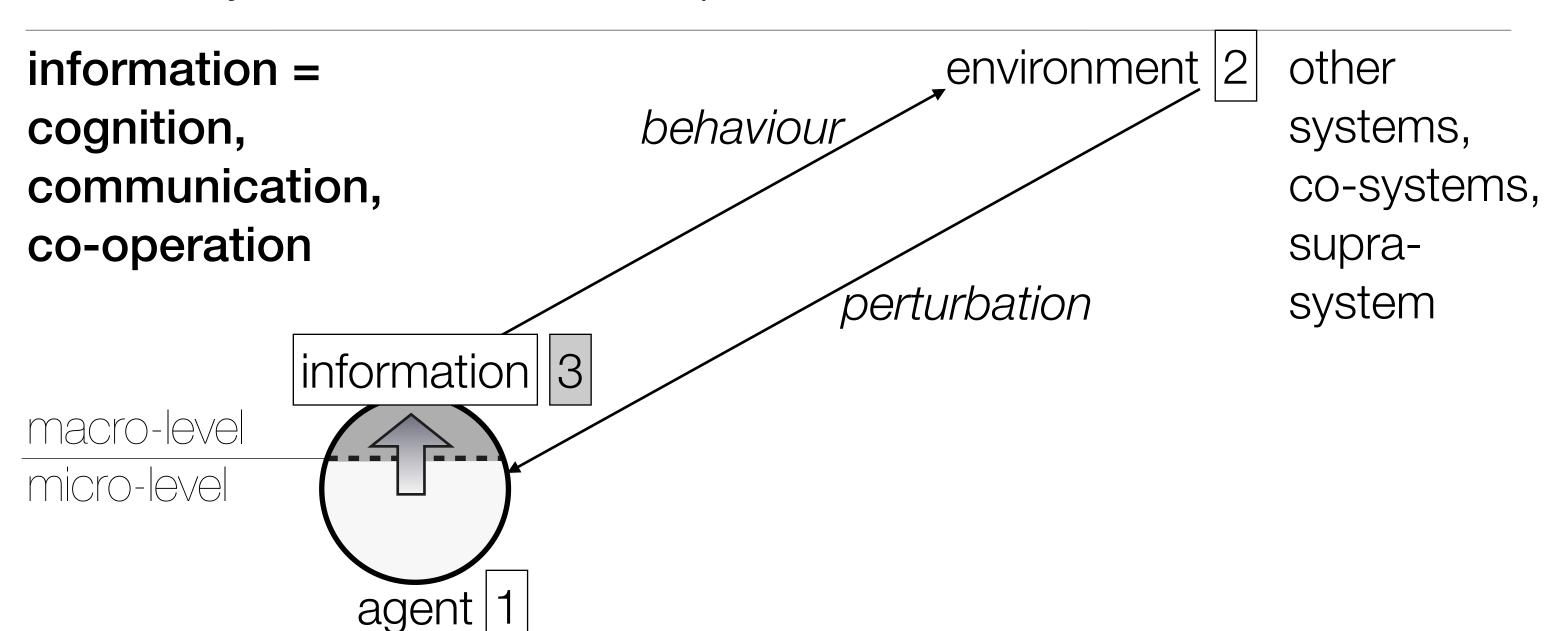
self- organisation	metasystem transition/ supra-system hierarchy	breakthrough to GSIS
	the supra-system's collective intelligence that emerges from the cosystems' individual intelligences can catch up with increased complexity that threatens systems maintenance and performance: complexification	informationality: informatisation – that is, the diffusion of I(C)T(s) through society – needs to be underpinned by informationalisation – that is, the creation of that information (data, knowledge, wisdom) that is required for sustainabilisation

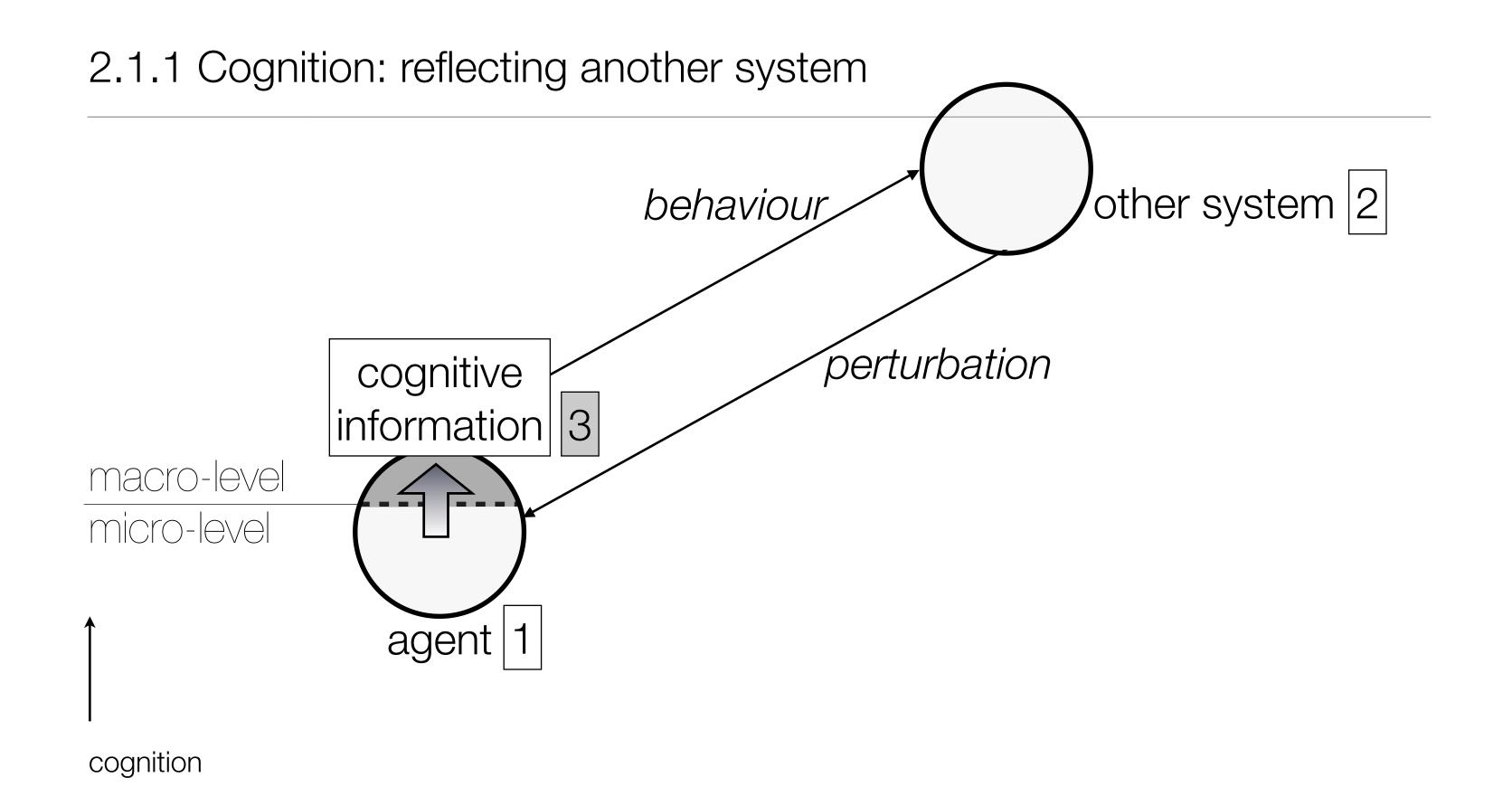
2 The imperative



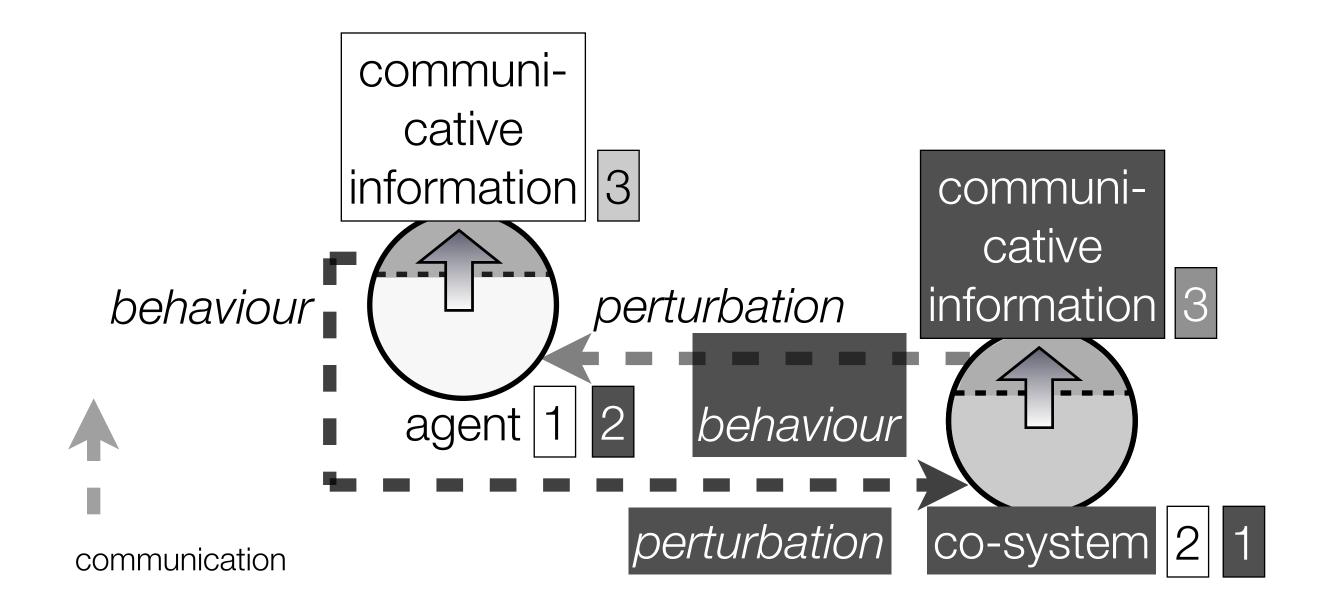




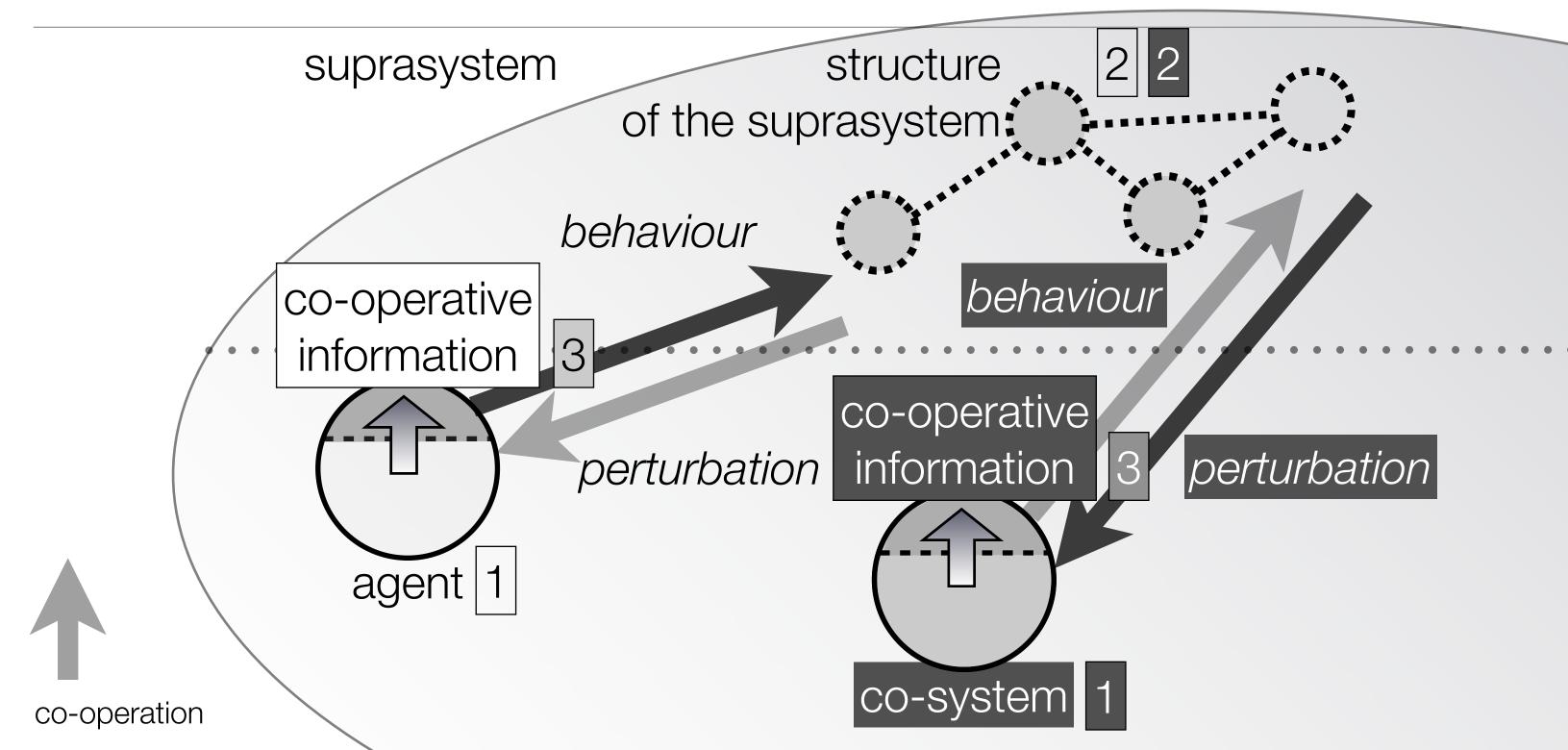




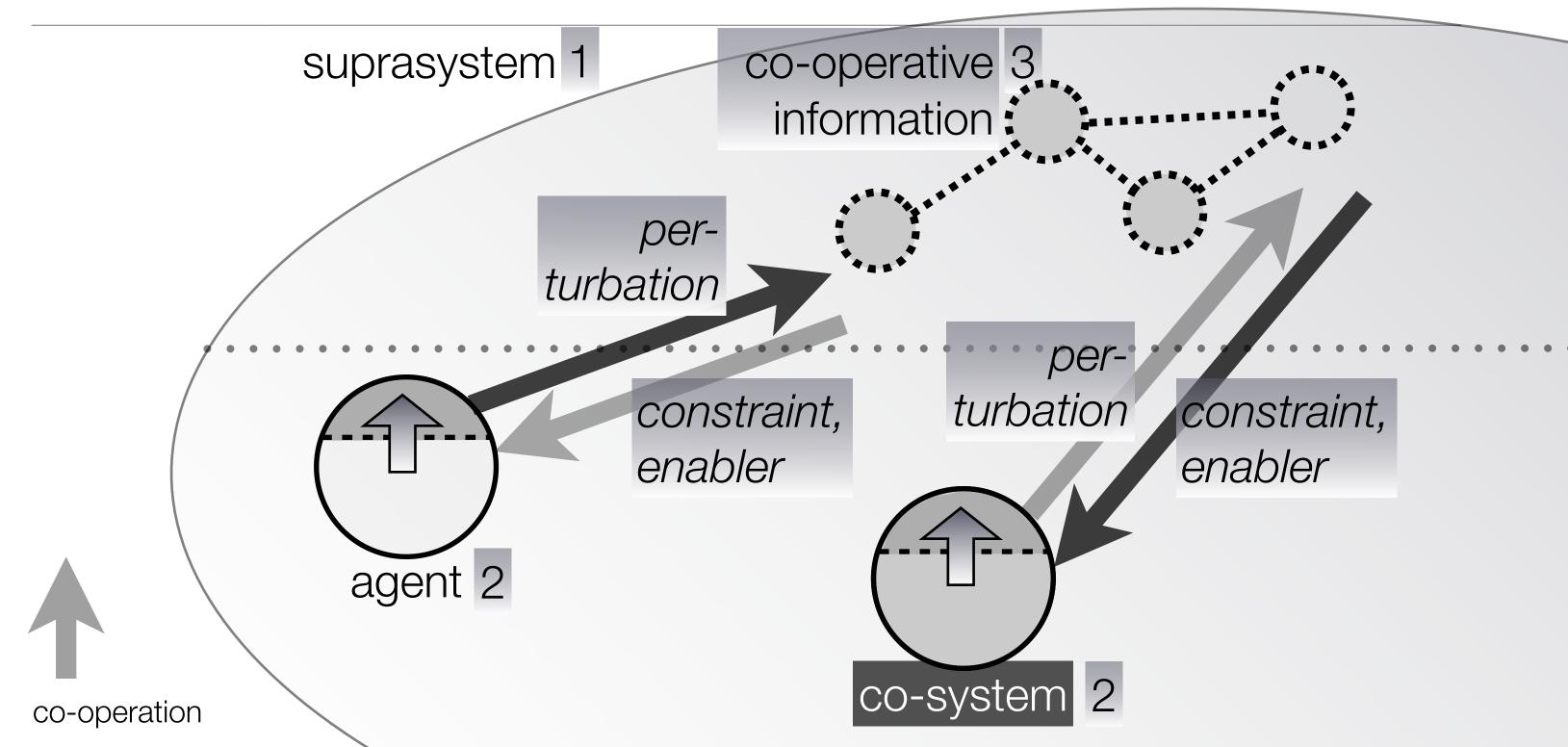
2.1.2 Communication: coupling cognitive co-systems



2.1.3 Co-operation: entangling communicative co-systems I (elements view)



2.1.3 Co-operation: entangling communicative co-systems II (systems view)



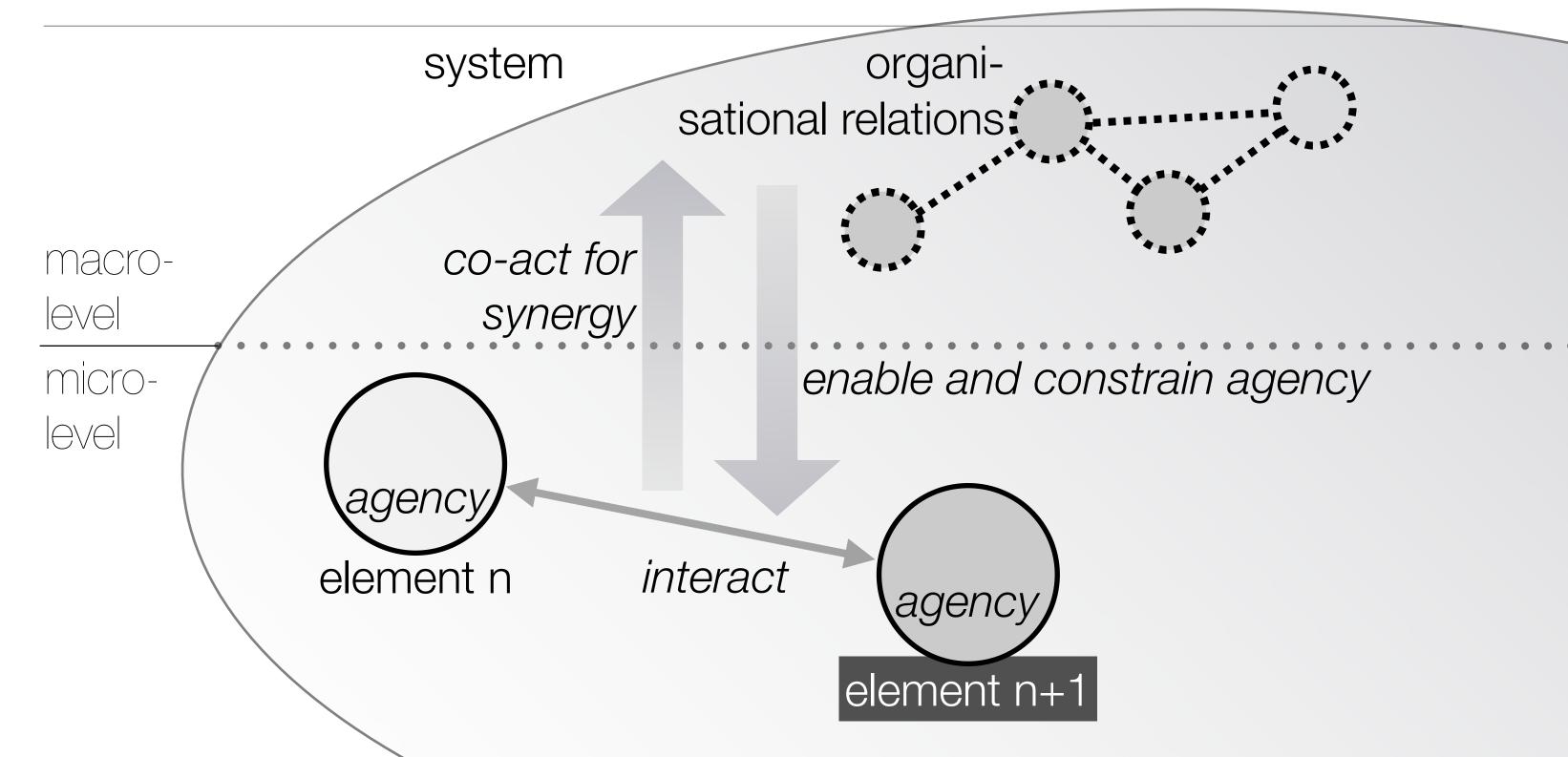
2.2 The current stage of social information evolution

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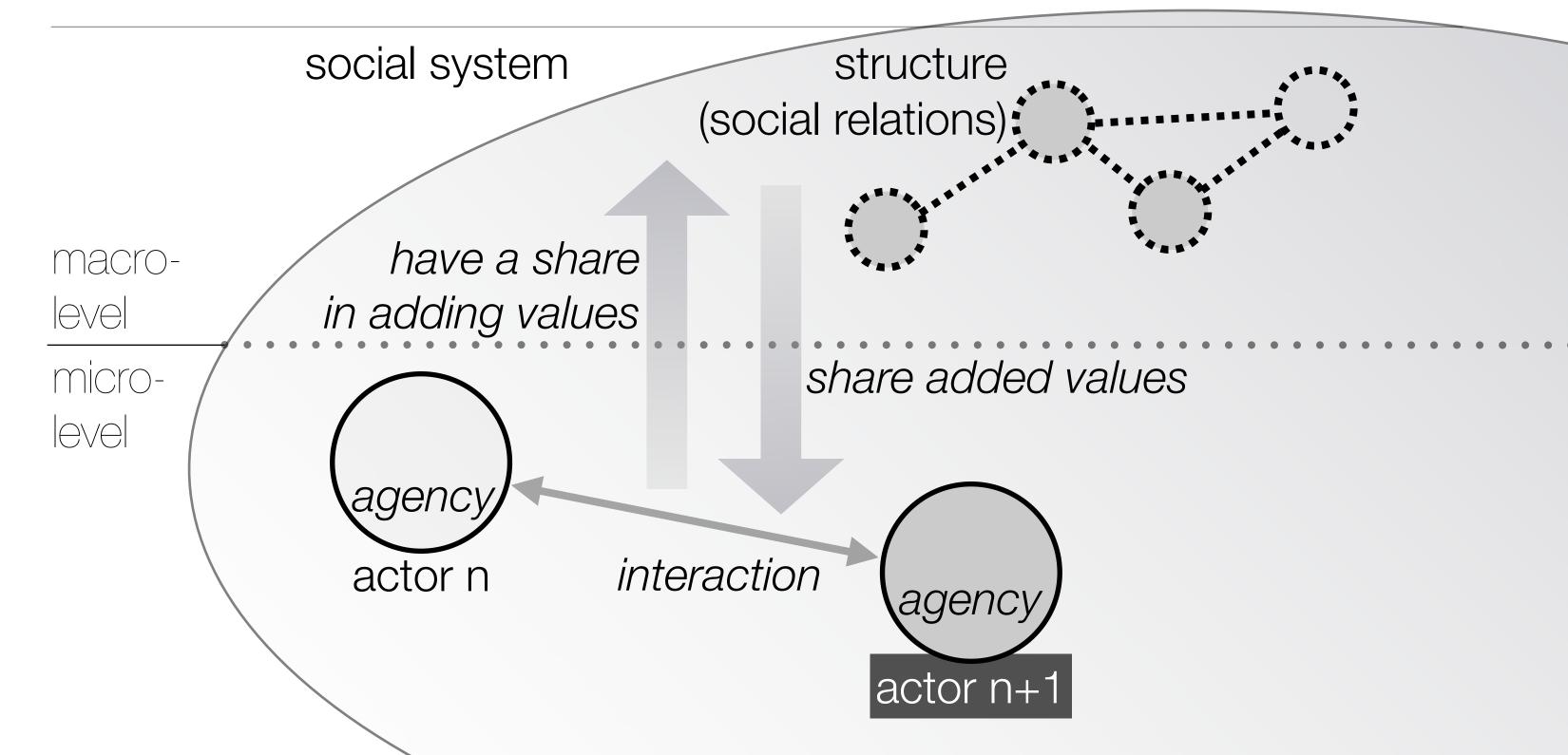
information	anthropological features		features required for GSIS
		consensual about the	commons-oriented
•	collectively	goal, the here and now	(globally conscientious
information	intentional	and the way to the goal	and conscious)
		collaborative (help-,	
communicative		truthful, cross-	all-humanity inclusive
information	consilient	perspectivist)	(globally conversational)
cognitive			meta-reflexive (globally
information	conceptual	reflexive (co-ordinative)	concerned)

2.2.1 A commons-oriented co-operative information: A global conscience and consciousness

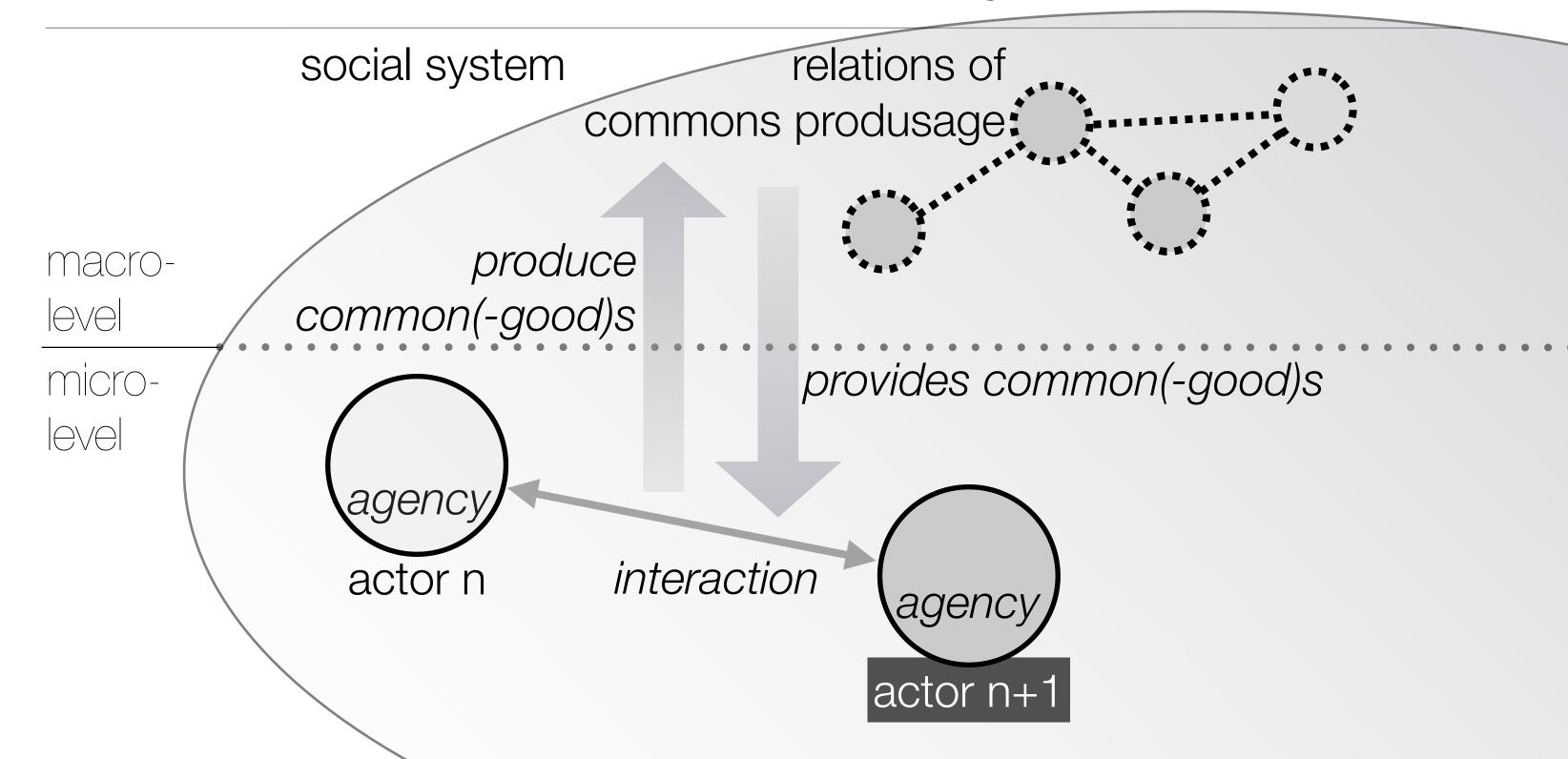
2.2.1.1 Systems: synergy



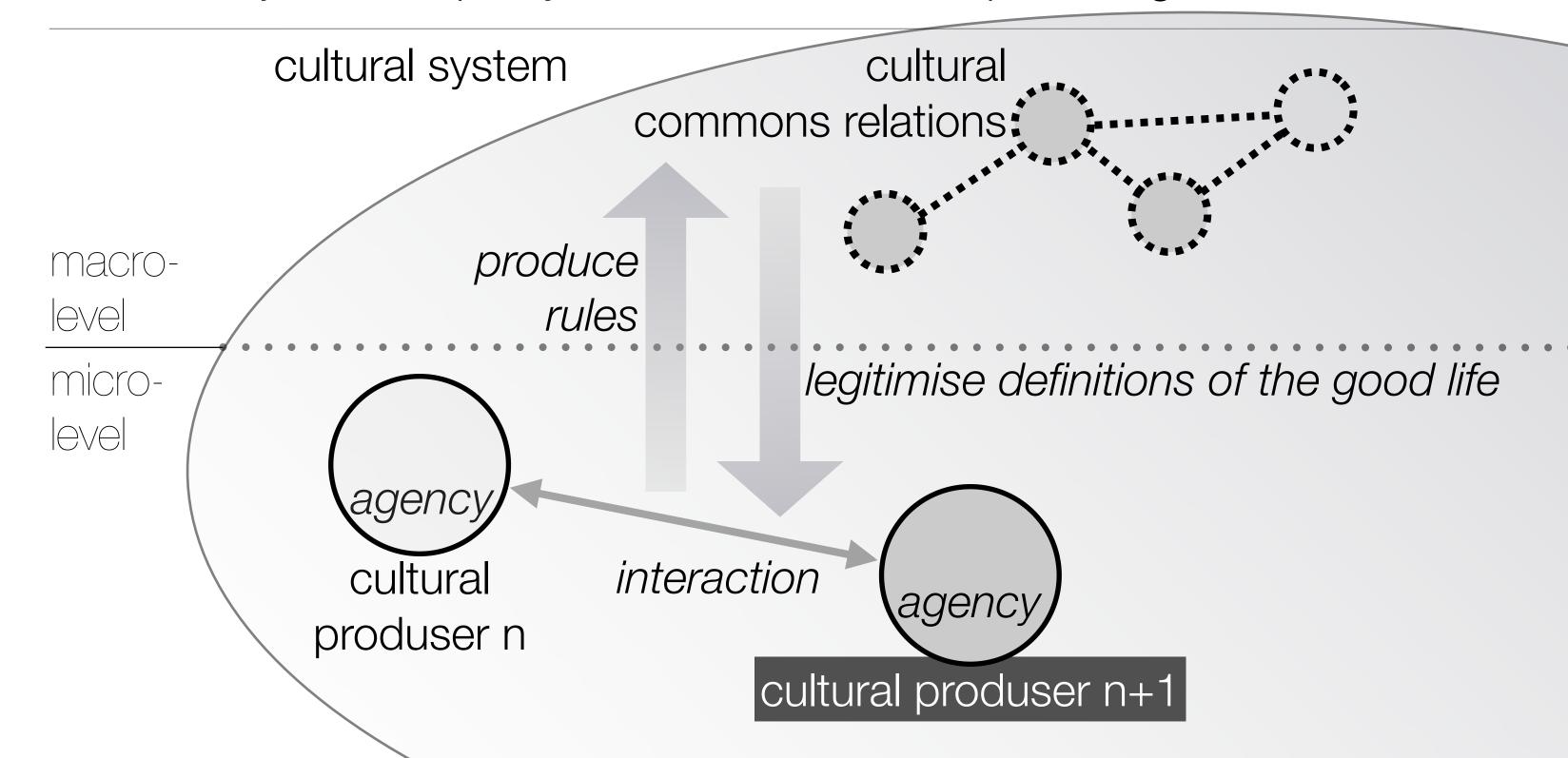
2.2.1.2 Social systems: synergy yields added values yields commons



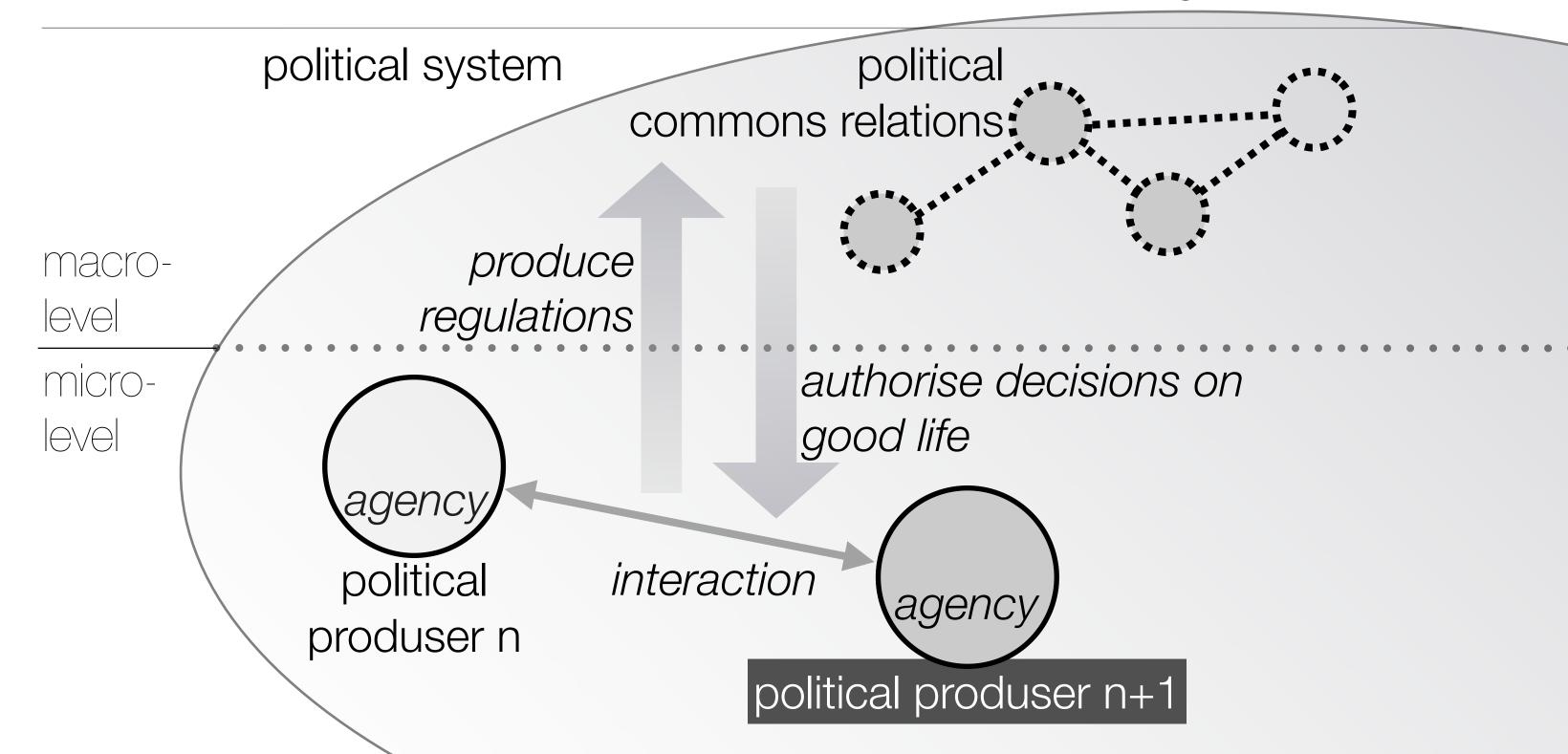
2.2.1.3 Objective: Justice in commons produsage



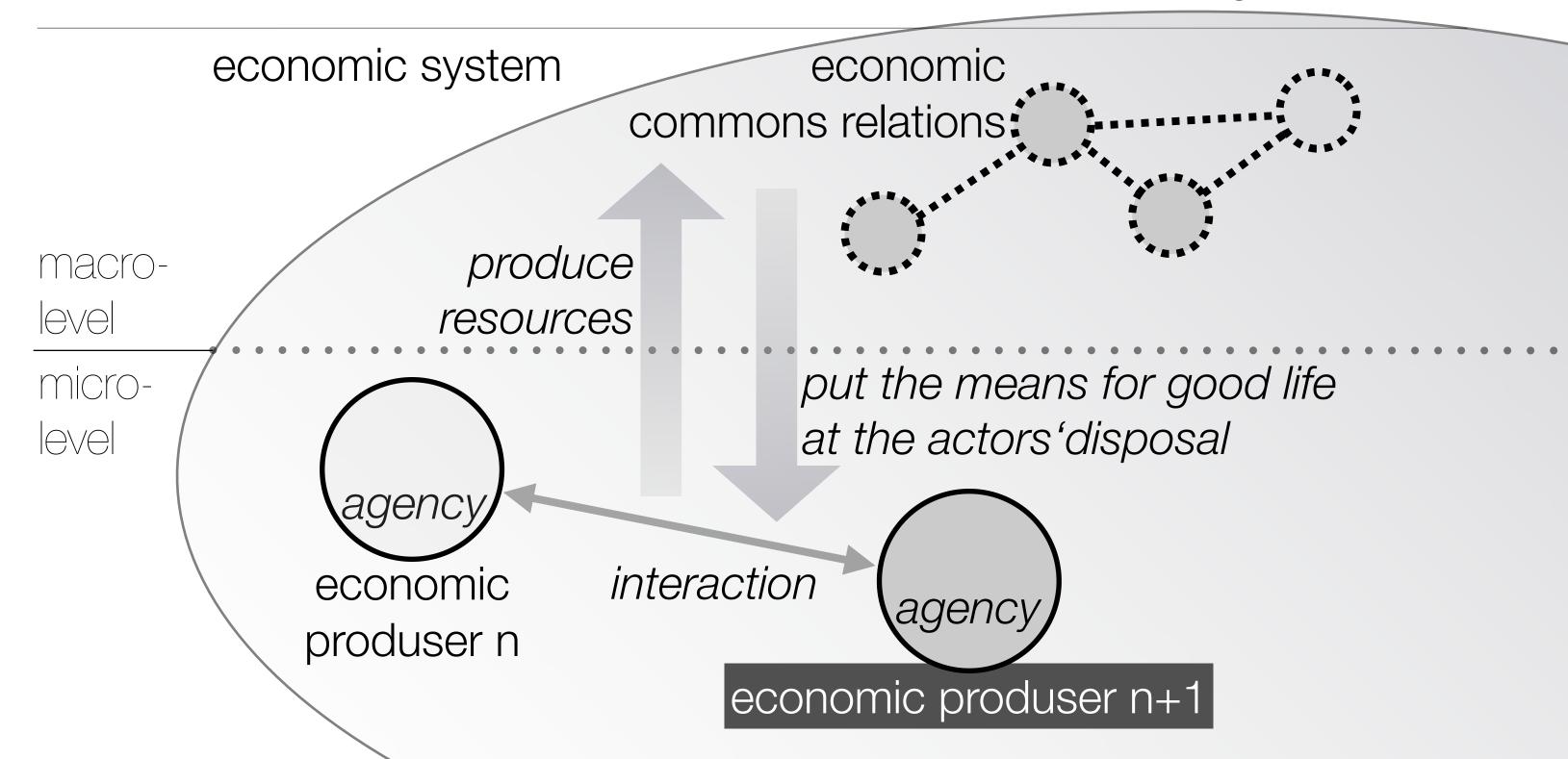
2.2.1.4 Objective: Equality in cultural commons produsage



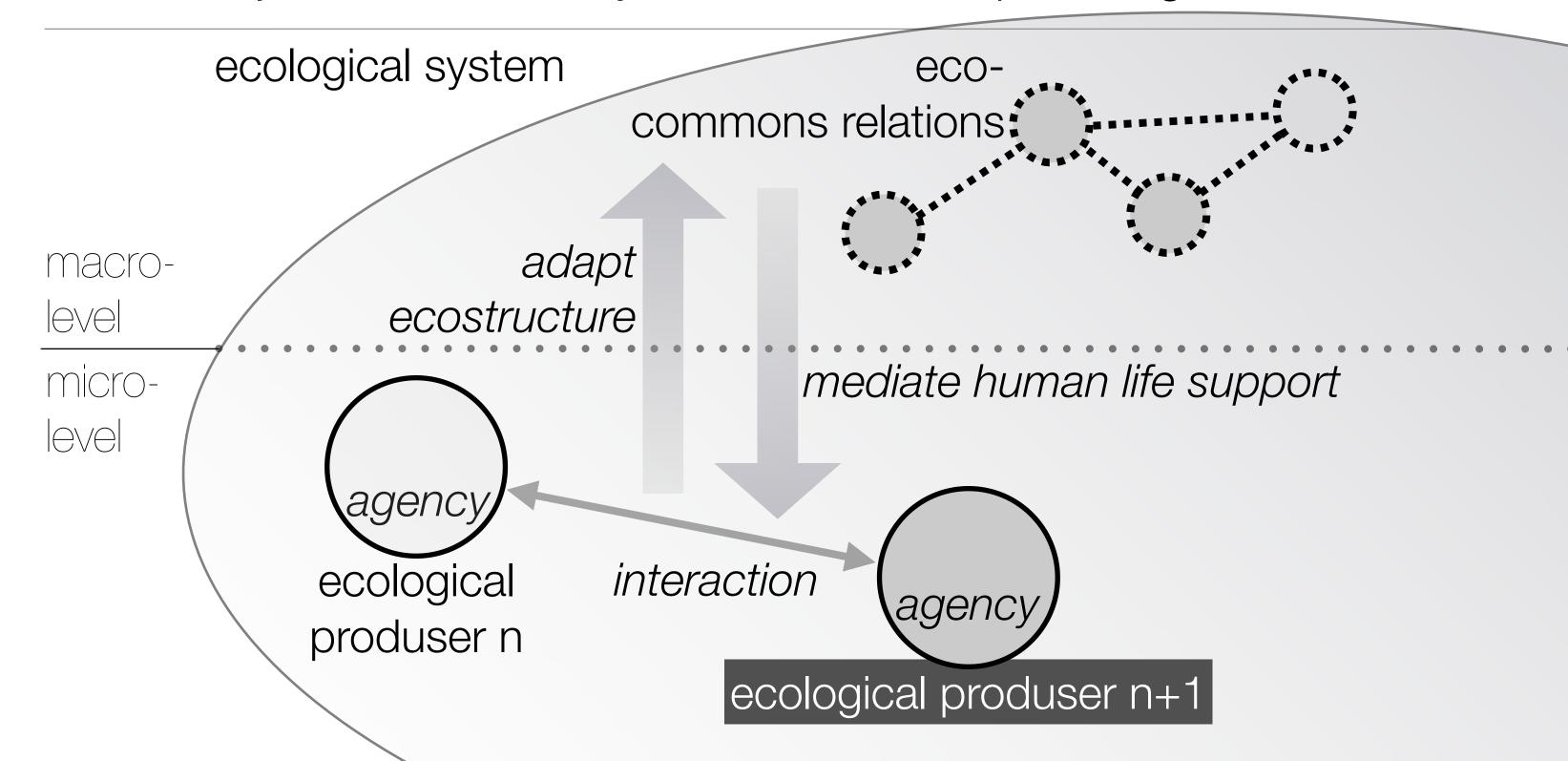
2.2.1.5 Objective: Freedom in political commons produsage



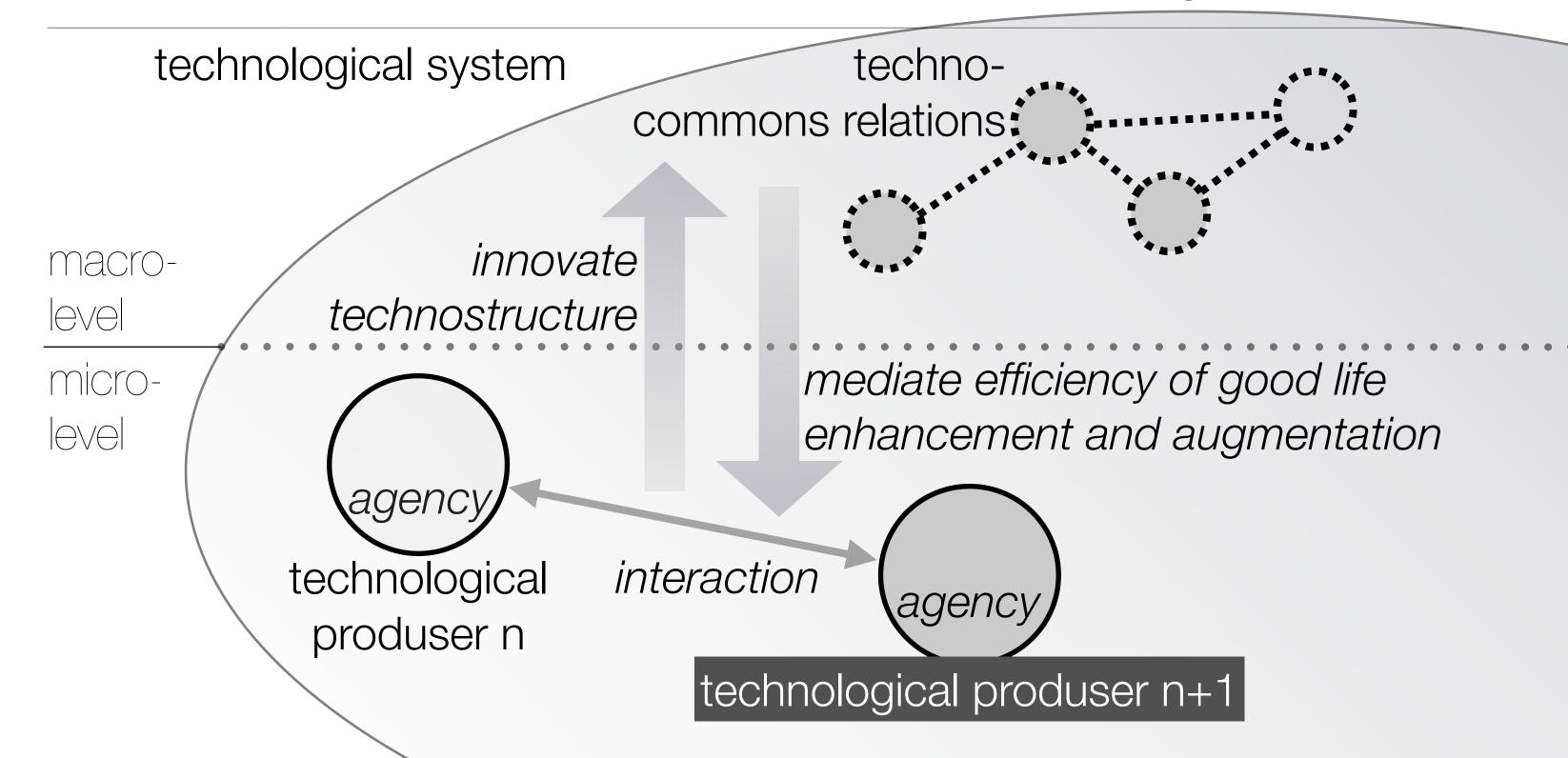
2.2.1.6 Objective: Solidarity in economic commons produsage



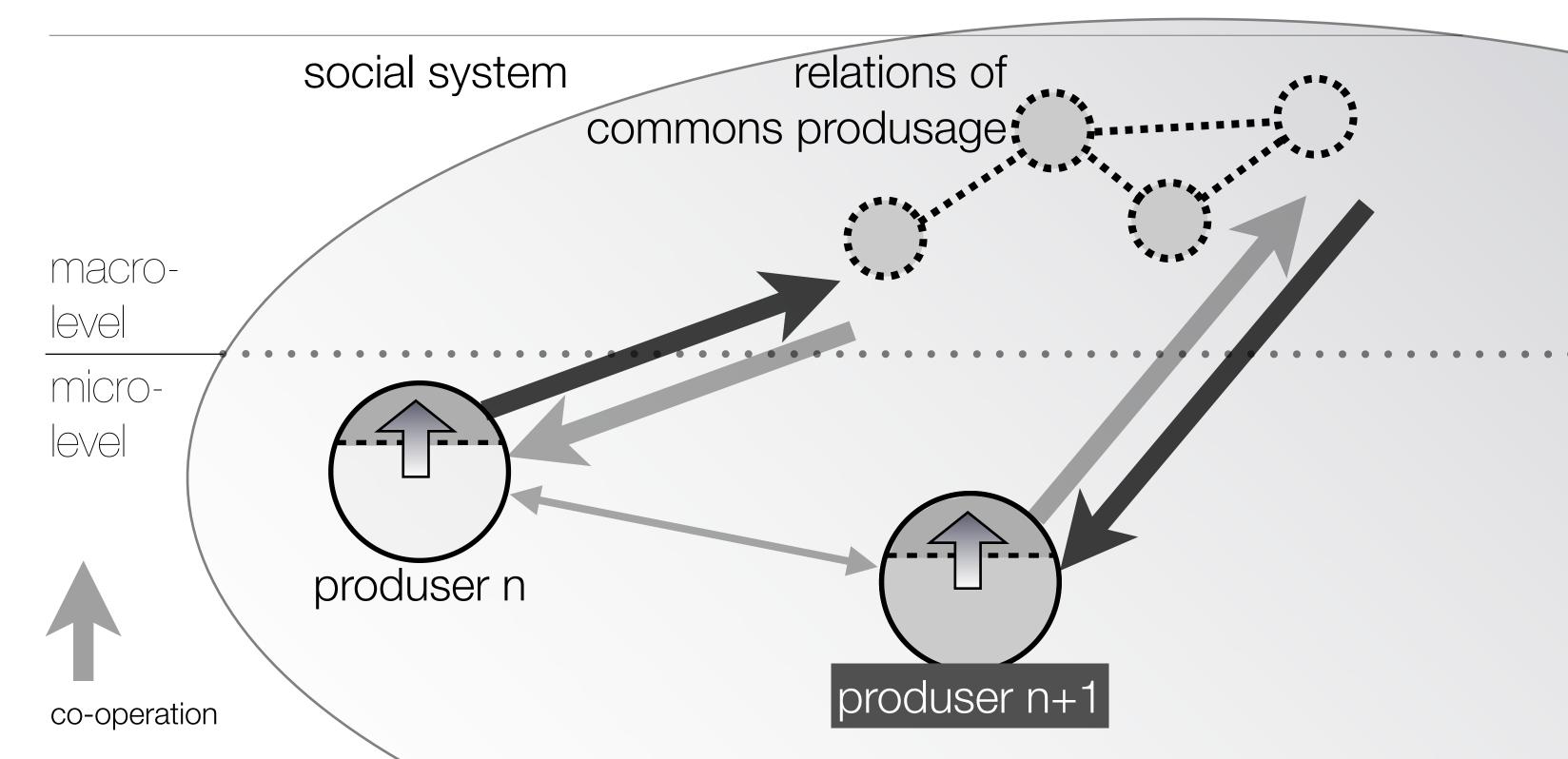
2.2.1.7 Objective: Survivability in eco-commons produsage



2.2.1.8 Objective: Effectivity in techno-commons produsage

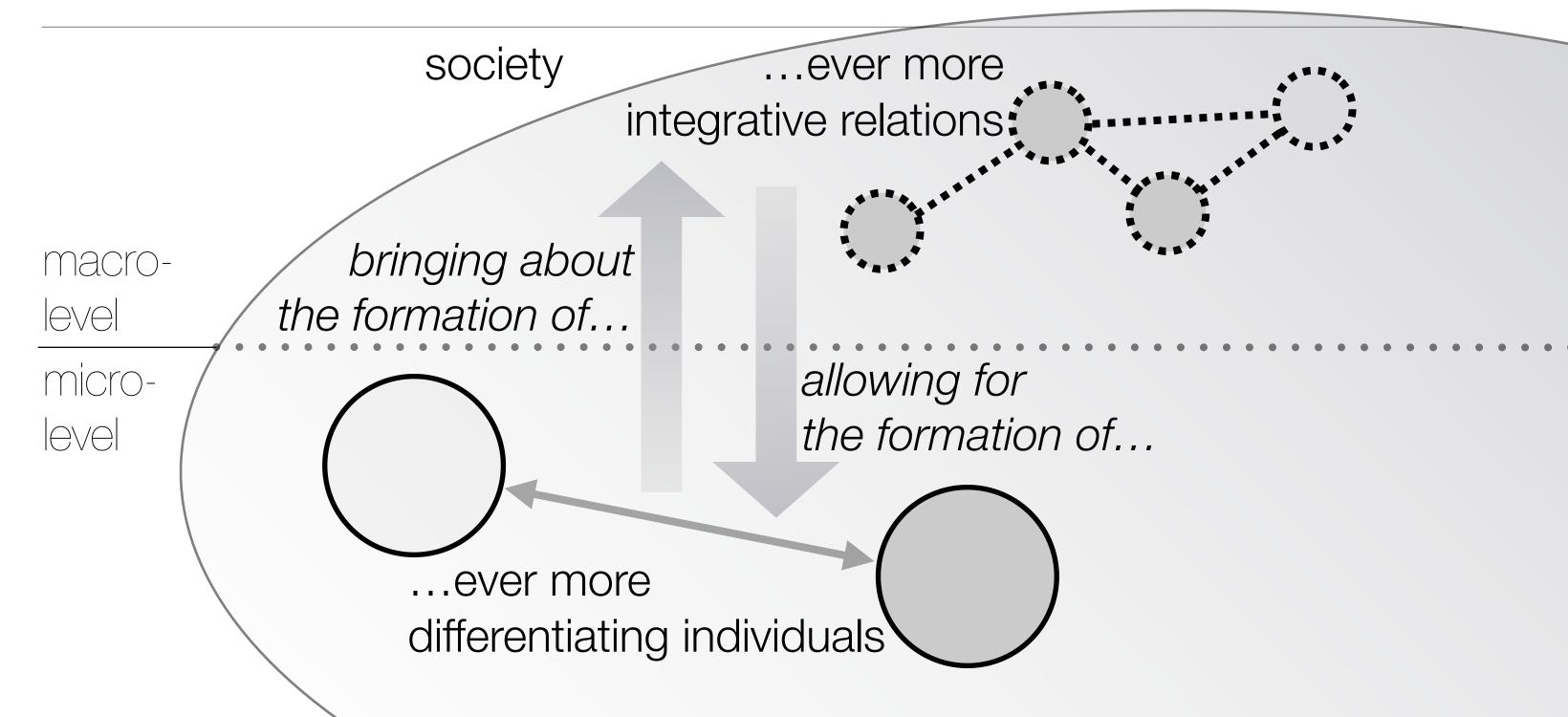


2.2.1.9 GSIS information 1: Commons-oriented

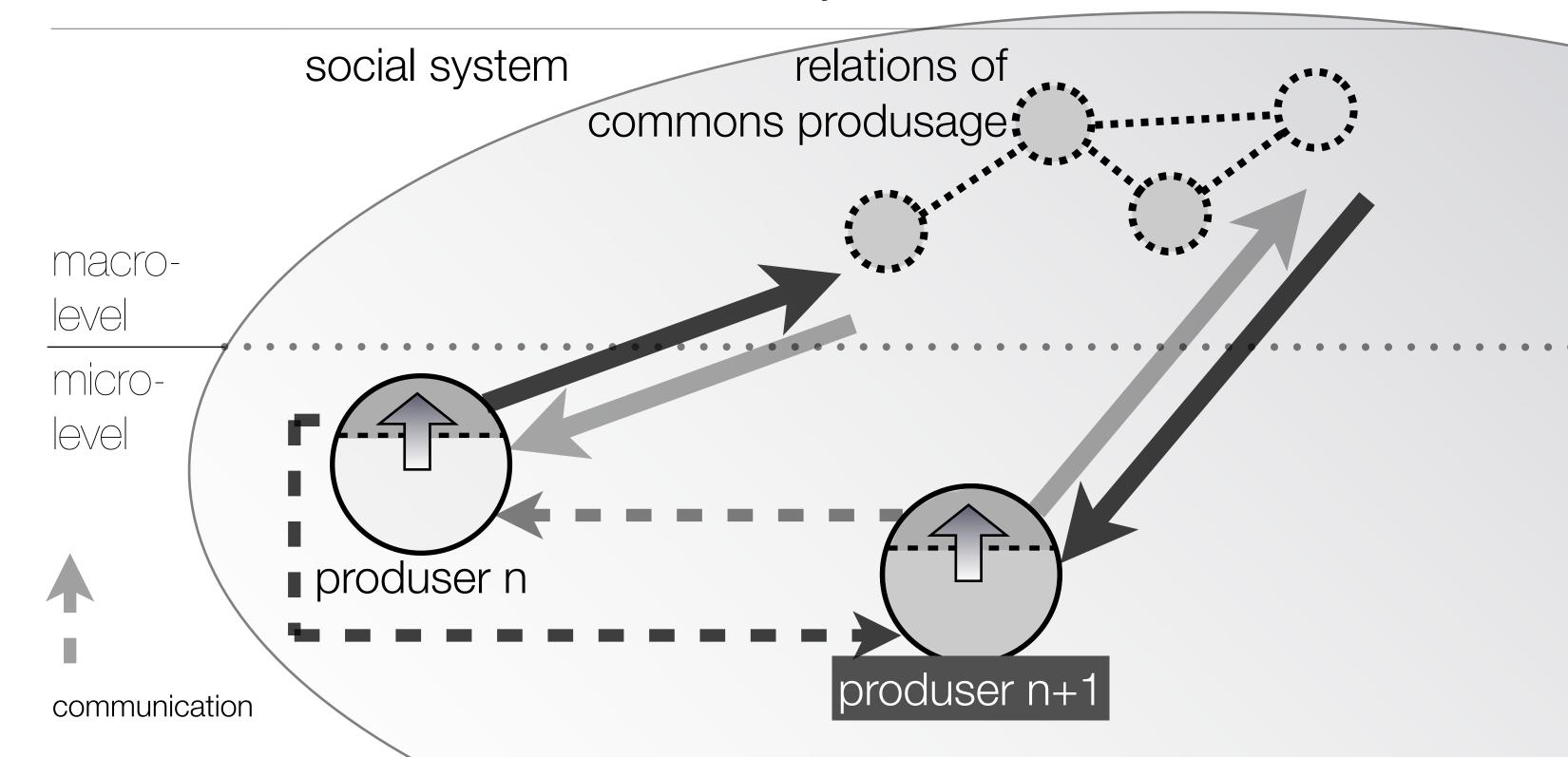


2.2.2 An all-humanity inclusive communicative information: A global conversation

2.2.2.1 Unity through diversity

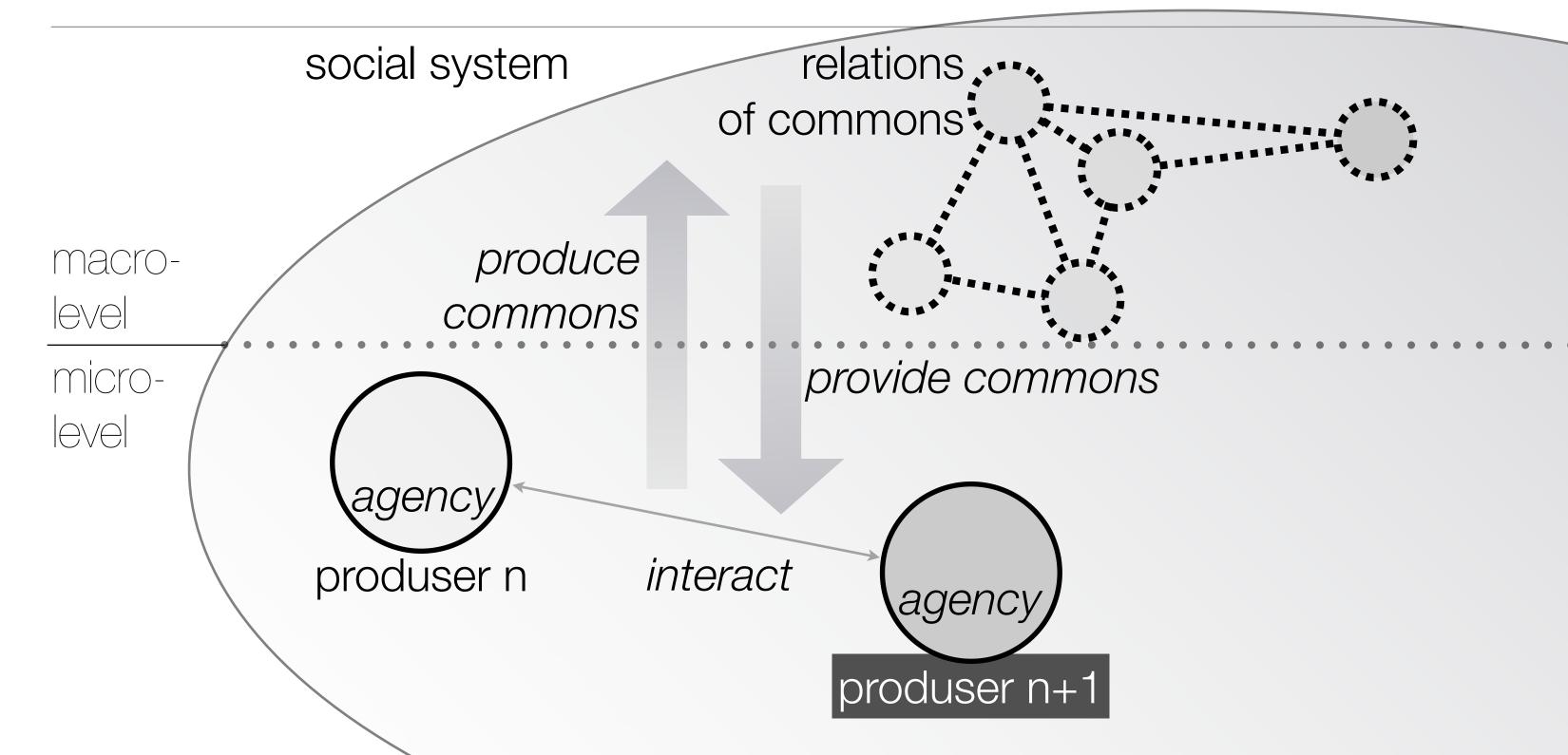


2.2.2.2 GSIS information 2: All-humanity inclusive

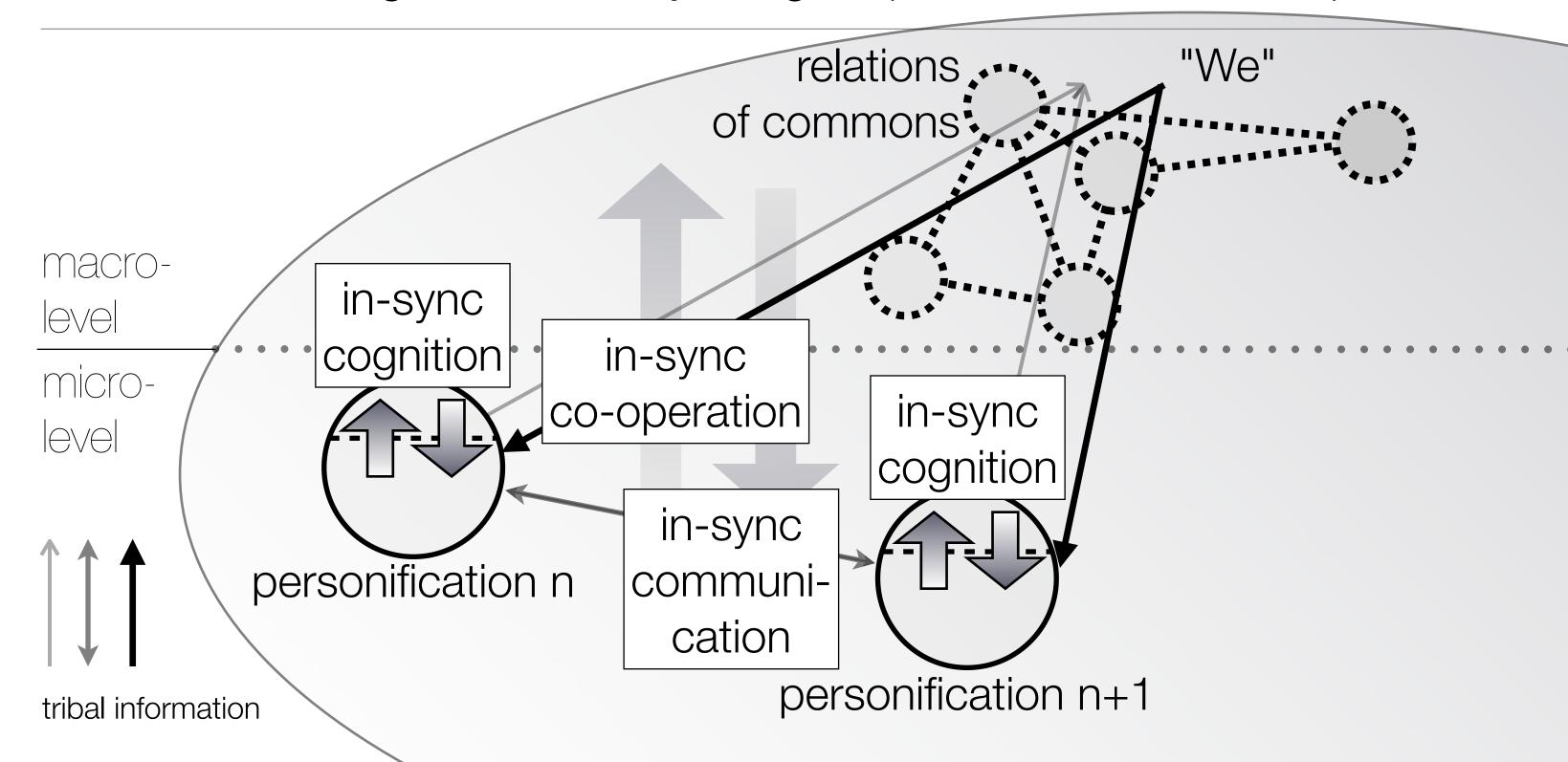


2.2.3 A meta-reflexive cognitive information: From self-concern to the concern for the global other ("Us")

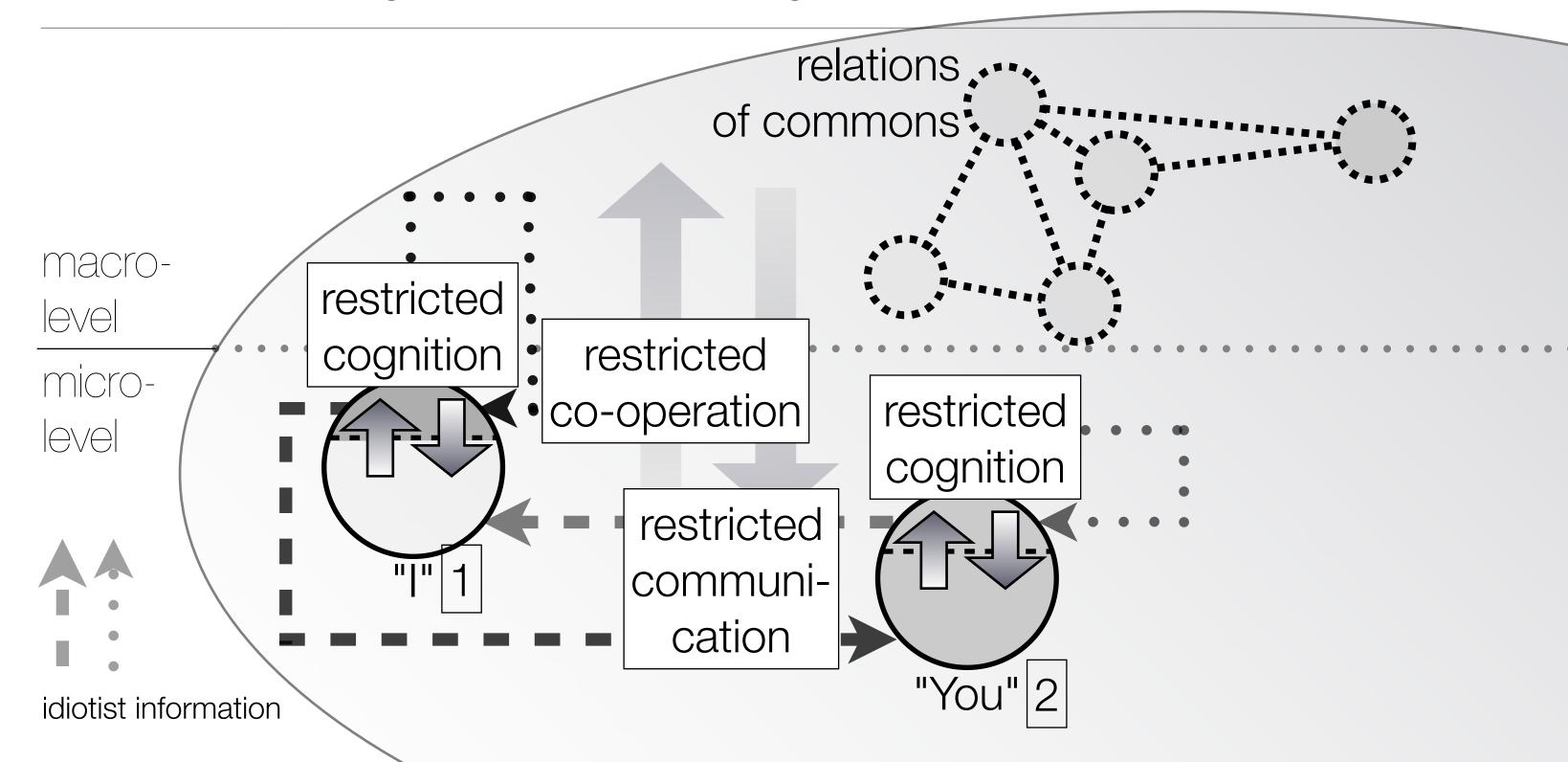
2.2.3.1 Three stages of reflexivity



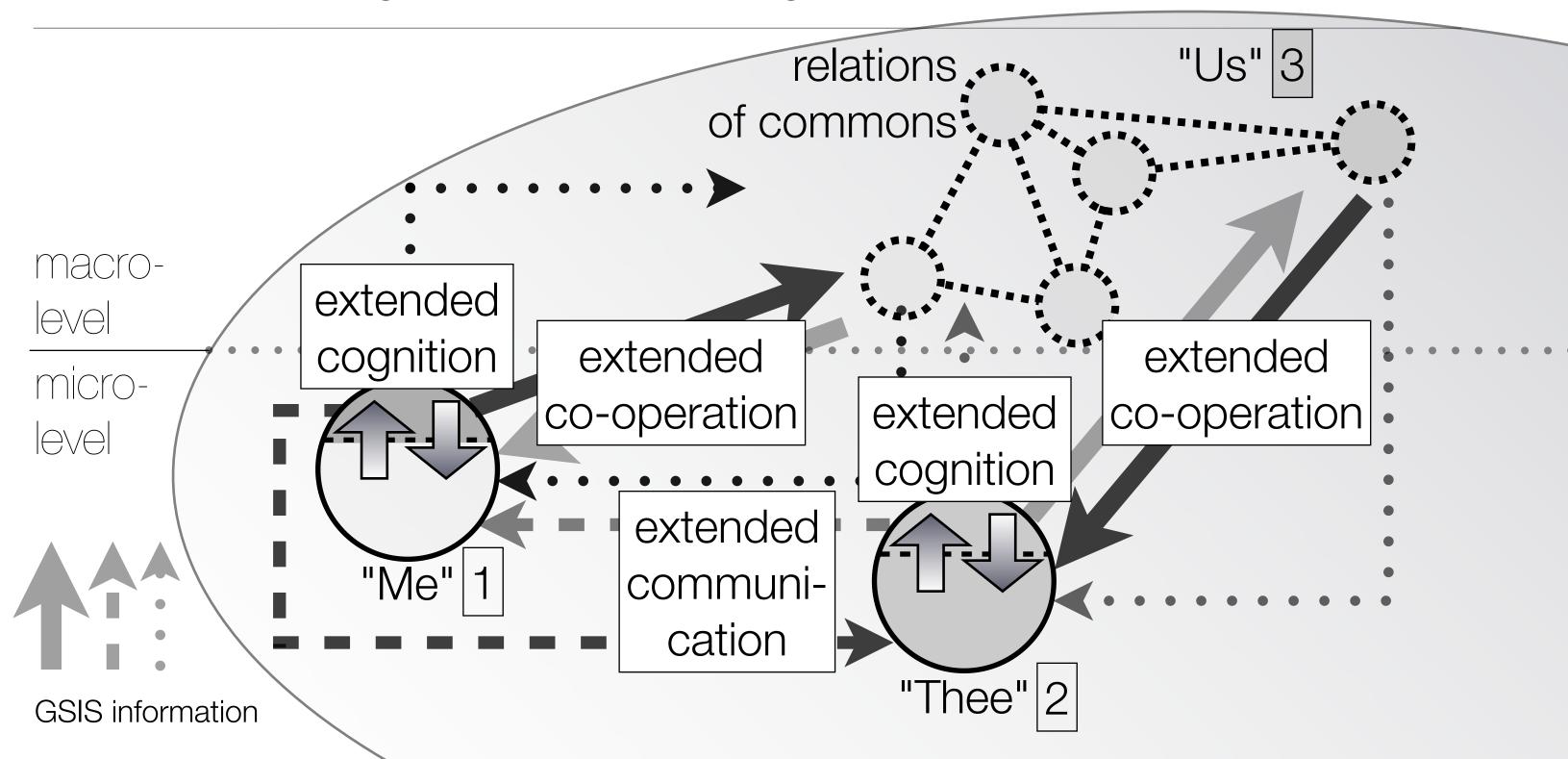
2.2.3.2 Three stages of reflexivity: Stage 1 (collectivism – tribalism)



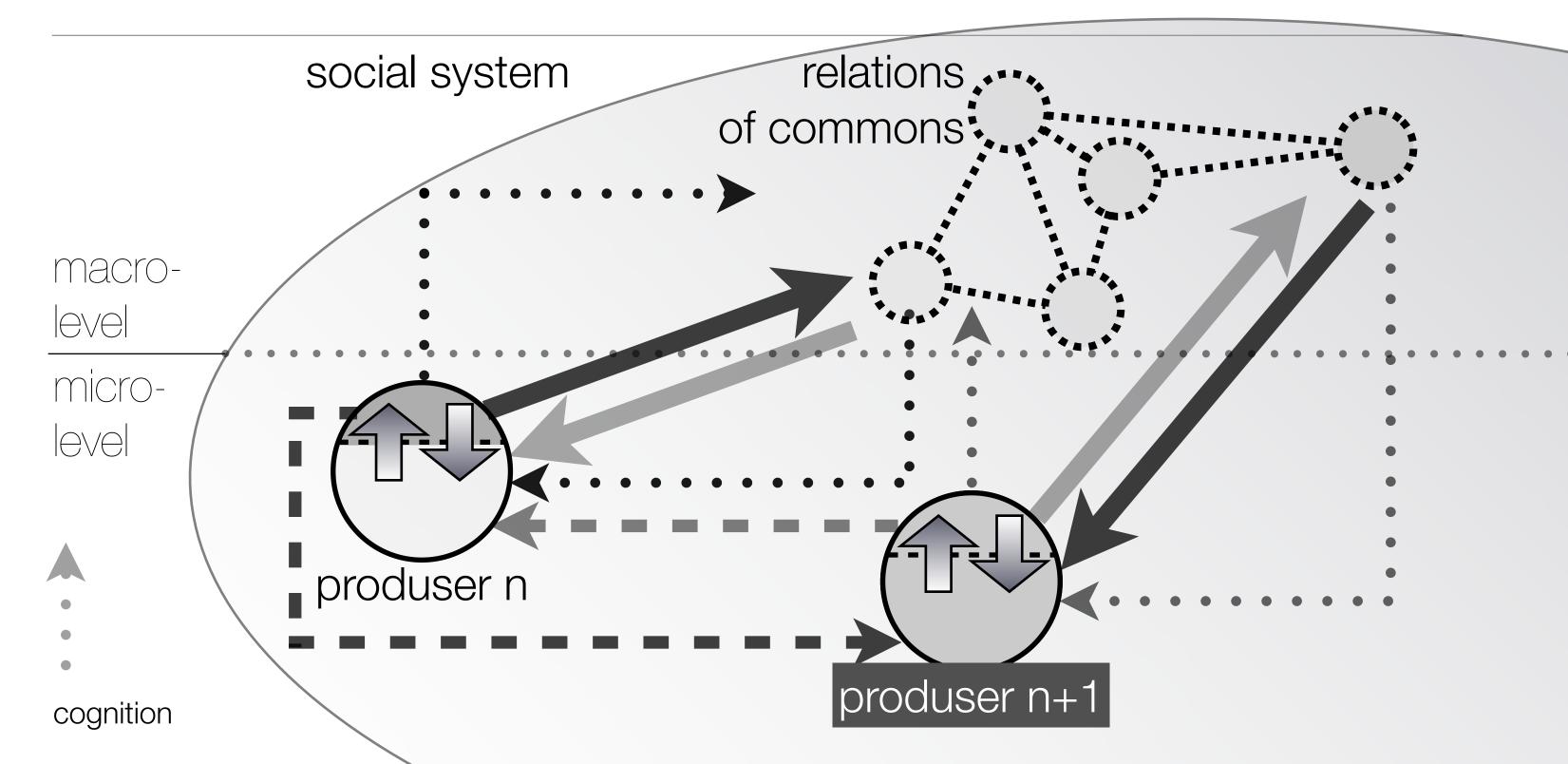
2.2.3.3 Three stages of reflexivity: Stage 2 (individualism – idiotism)



2.2.3.4 Three stages of reflexivity: Stage 3 (new cosmopolitanism)



2.2.3.5 GSIS information 3: Meta-reflexive



3 Conclusions

- Criteria for practical recommendations have been derived: Evaluations are based upon analyses by means of a selforganisation- and information-theoretical methodology
- A Science of Information (including Philosophy of Information) is possible that bases an understanding of problems of social information processes upon an understanding of fundamentals of generic information processes
- It's the noble task of those working in the field to agree upon an ever better fit of use-inspired basic research