# The Metaphysical Ground of Information Processing

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Metaphysics of Emergence

Part 1: On the Foundations of Systems

xenomoi, Berlin, 2015.

Definition 1: We call system a network of interacting agents producing a space with a well-defined boundary that is open in the sense of thermodynamics.

Definition 2: We call ground of a system from what, by what, and because of what a system actually emerges.

Corollary 1: Hence, ground is to system what non-being is to being. (Note that existence is thus visualized as (permanent) transformation of non-being into being.)

Corollary 2: The ground of the ground (or: primordial ground) is the non-being of non-being (i. e. the condition of non-being) and is called nothingness.

forms of organization

http://www.informationphilosopher.com/

- 1) order out of chaos (information structures emerge in the universe)
- 2) order out of order (structures form self-replicating structures)
- 3) pure information out of order (organisms with minds externalize information, communicating and storing it)

degree of complexity ( = connectivity of
interactive networks)

#### substrate

primordial matter based on the initial dynamics of de-coherence

matter (mass-energy) vs. Information (entropystructure)

#### mathematical representation

A category C is a class of objects ob(C) and a class of morphisms mor(C) such that each morphism has a unique source and target object, respectively. Also, for every three objects a, b, c there is a binary operation of the form mor(a, b) x mor(b, c)  $\rightarrow$  mor(a, c) called composition such that associativity and left and right identity laws are valid. (topoi!)

category of dynamical systems (Jonathan Jaquette, 2009) & various others

- objects = dynamical systems = sets with an attached endomorphism (each dynamical system is itself a category with one object and one endomap)
- morphisms in this category are required to commute with the endomorphisms
- hence: category of categories, where the maps between objects are functors

#### Mind the Gap!

Modeling as Mapping what we observe, but not as reproducing what there actually is.

Ontological Classification of Disciplines (all of them constitute reality) being (what there actually is in terms of modality) [Dasein der Seienden = Wirklichkeit] non-being (what is possible) [Möglichkeit] nothingness (what is impossible, unless mediated by something possible of which it is the ground) [Un-Möglichkeit]